



You can now [Print this page](#) for your records.

After printing, you can proceed to enter in your [Program](#) data

### **BPPE Annual Report for 2016 - Institution**

**Tracking Number:** 20171129111304

**Report for Year:** 2016

**Institution Name:** Kaplan International

**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 98908128

**Street Address (Physical Location):** 660 6th Avenue

**City:** San Diego

**State:** California

**Zip Code:** 92101

**Check all that apply to this institution:**

**For profit institution:** For profit institution

**Sole Proprietor:**

**Corporation:**

**Non-profit institution:**

**Limited Liability Corporation (LLC):** Limited Liability Corporation (LLC)

**Publicly traded institution:**

**Partnership:**

**Number of Branch Locations:** 6

**Number of Satellite Locations:** 0

**Is this institution current with all assessments to the Student Tuition Recovery Fund?:** yes

**Is this institution current on Annual Fees?:** yes

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not**

**programmatic approval: yes**

**If you answered yes to the question above, please identify the accrediting agency:**

Accrediting Council for Continuing Education and Training

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:**

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.: no**

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?: no**

**What is the total amount of Title IV funds received by your institution in 2016?:**

**Does your institution participate in veteran's financial aid education programs?: no**

**What is the total amount of veteran's financial aid funds received by your institution in 2016?:**

**Does your institution participate in the Cal Grant program?: no**

**What is the total amount of Cal Grant funds received by your institution in 2015?:**

**Is your institution on the California Eligible Training Provider List (ETPL)?: no**

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?: no**

**What is the total amount of WIOA funds received by your institution in 2016?:**

**Does your institution participate in, or offer any another government or non-governmental financial aid programs? no**

**If yes, please indicate the name of the financial aid program:**

**The percentage of institutional income in 2016 that was derived from public funding: 0**

**Enter the most recent three-year Cohort Default Rate reported by the US Department of Education, for this institution:**

**The percentage of students who in 2016 received federal student loans to help pay their cost of education at the school was: 0**

**Total number of students enrolled at this institution: 4755**

**Number of Doctorate Degrees programs Offered: 0**

**Number of Students enrolled in Doctorate level programs at this Institution: 0**

**Number of Master Degrees programs Offered: 0**

**Number of Students enrolled in Master level programs at this institution: 0**

**Number of Bachelor Degrees programs Offered: 0**

**Number of Students enrolled in Bachelor level programs at this institution: 0**

**Number of Associate Degrees programs Offered: 0**

**Number of Students enrolled in Associate level programs at this institution: 0**

**Number of Diploma or Certificate Programs Offered: 0**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 0**

**Institution's website:** [www.kaplaninternational.com](http://www.kaplaninternational.com)

**Performance Fact Sheet:** [www.kaplaninternational.com/privacy#toc-california-state-disclosures38](http://www.kaplaninternational.com/privacy#toc-california-state-disclosures38)

**2016 Catalog:** [www.kaplaninternational.com/privacy#toc-california-state-disclosures38](http://www.kaplaninternational.com/privacy#toc-california-state-disclosures38)

**Annual Report:** [www.kaplaninternational.com/privacy#toc-california-state-disclosures38](http://www.kaplaninternational.com/privacy#toc-california-state-disclosures38)



You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Programs](#) data OR  
you can begin to enter in [Branches](#) data

### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 20171129113723

**Report for Year:** 2016

**Institution Name:** Kaplan International

**Institution Code:** 98908128

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Other

**If Other, please specify:** IEP

**Degree/Program Title:** Other

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:** ESL

**Name of Program (e.g. Business Administration, Massage, etc.):** ESL

**Number of Degrees or Diplomas Awarded:** 0

**Total Charges for this program (Report whole dollars only):** \$ 22780

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this  
program.** 0

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0

**Number of Students Who Began the Program:** 5131

**Students Available for Graduation:** 5131

**On-time Graduates:** 4755

**Completion Rate:** 92

**150% Completion Rate:** 0

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field: 0**

**Concurrent aggregated positions in field (2 or more positions at the same time): 0**

**Freelance/self-employed: 0**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0**

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?: no**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:**

**Name of Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the State licensing agency that administered the exam?:**

**Name of Agency:**

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:**

**Name of State Exam:**

**Number of Graduates Taking State Exam:**

**Number Who Passed the State Exam:**

**Number Who Failed the State Exam:**

**Passage Rate:**

**Is this data from the licensing agency that administered the State exam?:**

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**SALARY DATA**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



Department of Consumer Affairs

## Bureau for Private Postsecondary Education

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Branch](#) data .....OR  
if you are finished, please fill out and print the [Annual Report Completion Check Sheet](#) (which  
must be mailed in to the Bureau).

### **BPPE Annual Report for 2016 – Branch Locations**

**Tracking Number:** 2017112911736

**Report for Year:** 2016

**Institution Name:** Kaplan Internaitonal San Diego (Main campus)

**Institution Code:** 98908128

**Total number of students at this branch location?** 734

**Name of programs offered at this branch locations?** ESL

**Branch Address:** 660 6th Avenue

**Branch City:** San Diego

**Branch State:** California

**Branch Zip Code:** 92101





Department of Consumer Affairs

## Bureau for Private Postsecondary Education

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Branch](#) data .....OR  
if you are finished, please fill out and print the [Annual Report Completion Check Sheet](#) (which  
must be mailed in to the Bureau).

### **BPPE Annual Report for 2016 – Branch Locations**

**Tracking Number:** 20171129123613

**Report for Year:** 2016

**Institution Name:** Kaplan International at Golden West College

**Institution Code:** 98908128

**Total number of students at this branch location?** 358

**Name of programs offered at this branch locations?** ESL

**Branch Address:** 15744 Goldenwest street

**Branch City:** Huntington Beach

**Branch State:** California

**Branch Zip Code:** 92647



Department of Consumer Affairs

## Bureau for Private Postsecondary Education

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Branch](#) data .....OR  
if you are finished, please fill out and print the [Annual Report Completion Check Sheet](#) (which  
must be mailed in to the Bureau).

### **BPPE Annual Report for 2016 – Branch Locations**

**Tracking Number:** 2017112910409

**Report for Year:** 2016

**Institution Name:** Kaplan International Westwood

**Institution Code:** 98908128

**Total number of students at this branch location?** 1313

**Name of programs offered at this branch locations?** ESL

**Branch Address:** 1133 Westwood Blvd.

**Branch City:** Los Angeles

**Branch State:** California

**Branch Zip Code:** 90024

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Branch](#) data .....OR  
if you are finished, please fill out and print the [Annual Report Completion Check Sheet](#) (which  
must be mailed in to the Bureau).

### **BPPE Annual Report for 2016 – Branch Locations**

**Tracking Number:** 20171129125105

**Report for Year:** 2016

**Institution Name:** Kaplan International Whittier

**Institution Code:** 98908128

**Total number of students at this branch location?** 927

**Name of programs offered at this branch locations?** ESL

**Branch Address:** 13509 Earllham Drive

**Branch City:** Whittier

**Branch State:** California

**Branch Zip Code:** 90608

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Branch](#) data .....OR  
if you are finished, please fill out and print the [Annual Report Completion Check Sheet](#) (which  
must be mailed in to the Bureau).

### **BPPE Annual Report for 2016 – Branch Locations**

**Tracking Number:** 20171129122306

**Report for Year:** 2016

**Institution Name:** Kaplan International Santa Barbara

**Institution Code:** 98908128

**Total number of students at this branch location?** 567

**Name of programs offered at this branch locations?** ESL

**Branch Address:** 27 E. Cota Street

**Branch City:** Santa Barbara

**Branch State:** California

**Branch Zip Code:** 93101



Department of Consumer Affairs

## Bureau for Private Postsecondary Education

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Branch](#) data .....OR  
if you are finished, please fill out and print the [Annual Report Completion Check Sheet](#) (which  
must be mailed in to the Bureau).

### **BPPE Annual Report for 2016 – Branch Locations**

**Tracking Number:** 20171129115426

**Report for Year:** 2016

**Institution Name:** Kaplan International San Francisco

**Institution Code:** 98908128

**Total number of students at this branch location?** 761

**Name of programs offered at this branch locations?** ESL

**Branch Address:** 149 New Montgomery Street

**Branch City:** San Francisco

**Branch State:** California

**Branch Zip Code:** 94105

You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Branch](#) data .....OR  
if you are finished, please fill out and print the [Annual Report Completion Check Sheet](#) (which  
must be mailed in to the Bureau).

### **BPPE Annual Report for 2016 – Branch Locations**

**Tracking Number:** 20171129120857

**Report for Year:** 2016

**Institution Name:** Kaplan International Berkeley

**Institution Code:** 98908128

**Total number of students at this branch location?** 471

**Name of programs offered at this branch locations?** ESL

**Branch Address:** 150 Berkeley Square

**Branch City:** Berkeley

**Branch State:** California

**Branch Zip Code:** 94704